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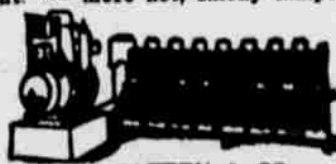
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**"IS THIS THE HOUR OF  
MIRACLES?"**

(A thrilling description of how the great decision of San Remo was received in Jerusalem is given by K. Seelman in the Palestine Hebrew periodical "Ha-aretz," of April 28th. It is entitled "Yesterday.")

The day began with a fast. The Rabbis of Jerusalem, Ashkenasic and Sephardic, had decreed a day of fasting for "The Destruction of the Temple and the burning of the scrolls and the desecration of the name of God." Jews rose in the morning depressed and broken-hearted. Many shops were closed, the synagogues were filled with worshippers. They read prayers, chanted psalms, and waited for the sermons of the Rabbis which were to be given at three o'clock. And the situation was so depressing.

We know that our defenders (Jabotinsky and his comrades in the Jewish Self-defence) had been returned from mid-way; they had not gone down to Egypt, but instead were sent up to Acre. Why? To serve their sentence. We were aware that many men, charged with murder were set free, because their guilt was not established, or because they had fled. We were aware that a young Jew, Malcha, was sentenced to 15 years of penal servitude because he did appear before the Court and his guilt was proved; we heard throughout the day of the evidence of Arabs before the Court of Inquiry, the evidence of the standard-bearer on the day of the pogroms, the evidence of an Arab policeman, the evidence of an Arab director of a school, the evidence of the Reuter Agent.

Who had a thought for San Remo on that day? Who could think on that day of fasting and mourning, of help coming from a distant sphere

Bloody battles were raging throughout the country. Upper Galilee was in danger, and war with the Bedouins was now extending to Lower Galilee. A colonist of Milhamiah, was killed. Our skies were streaked with red stripes, our hearts quivering with fear and uncertainty.

And at 2 o'clock a telegram bearing a happy message was received by the Zionist Commission.

At 3 o'clock Mr. Ussishkin arrived at the synagogue of Ychuda Hahassid to announce to Jerusalem that the redemption of Israel was at hand.

But even before Mr. Ussishkin arrived at the synagogue the news had spread in all the city. In an hour's time all sorrow and sadness disappeared, all came back to life, every eye glistened, every gloomy face brightened, and the people swarmed after Mr. Ussishkin to the "Hurva."

The "Hurva" is chosen as the place from which the message is announced.

In the "Hurva" a thirsty public was waiting, people who had fasted all day, old, tired, exhausted, praying, reading, "Veyahel."

Suddenly a new public stormed the "Hurva," the synagogue was filled with Jerusalem youth, Zionists, new Jews among all parties. As the Rabbi was finishing his sermon, the party entered, led by Ussishkin.

"I am a bearer of an historic message today, brothers, children of my people. Rabbi Kook spoke to you of the diaspora, our sufferings and distress, of all you have borne and seen during the last days—and I am bringing you news of our redemption of the future, of new life and great hopes and our deep faith which today has been vindicated."

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